

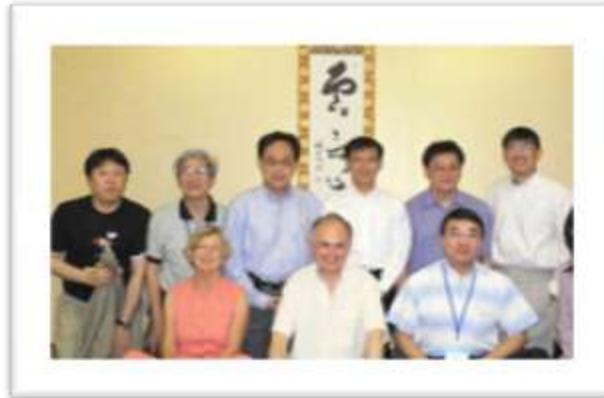
*The NUS 'Art of Medicine' Round*  
18<sup>th</sup> April 2008 NUH Auditorium



# Using the Art of Narrative to better patient care

Adj A/Prof Cheong Pak Yean  
MBBS MMed(Int Med) MRCP(UK)  
FRCP FACP FAMS (IM) FCFP  
MSocSc(Professional Counselling)

From  
EBM  
to  
NBM



2005 Kyoto with Lee Gan & Dr. Roger Neighbour  
Mindfulness retreat in Zen temple in FM Meet



1999 New Orleans American College of Physicians  
With Profs Chee Yam Cheng & Tan Siang Yong



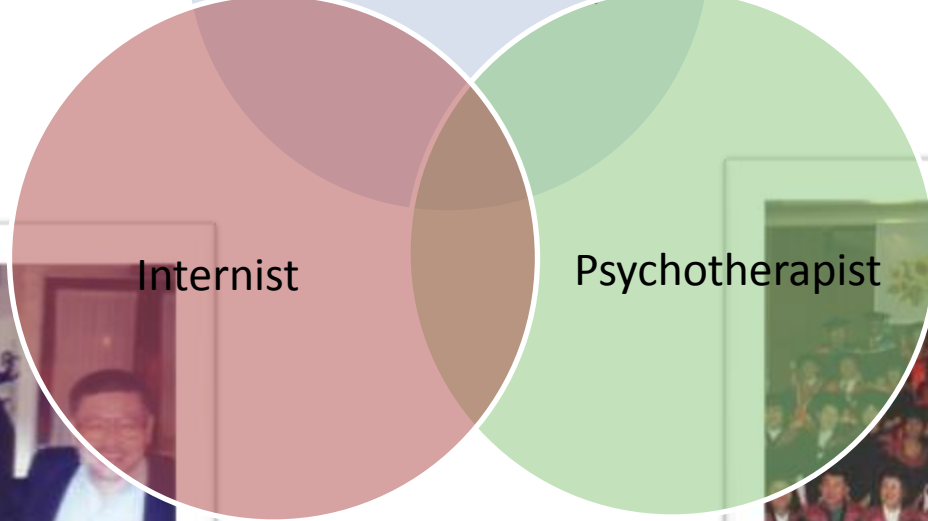
2008 Swinburne University Convocation  
With Faculty & Masters graduates

# From EBM to NBM



Family Physician

2005 Kyoto with Lee Gan & Dr. Roger Neighbour  
Mindfulness retreat in Zen temple in FM Meet



Internist

Psychotherapist



1999 New Orleans American College of Physicians  
With Profs Chee Yam Cheng & Tan Siang Yong



2008 Swinburne University Convocation  
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# The Art of Narratives

## The Phenomena of Narratives

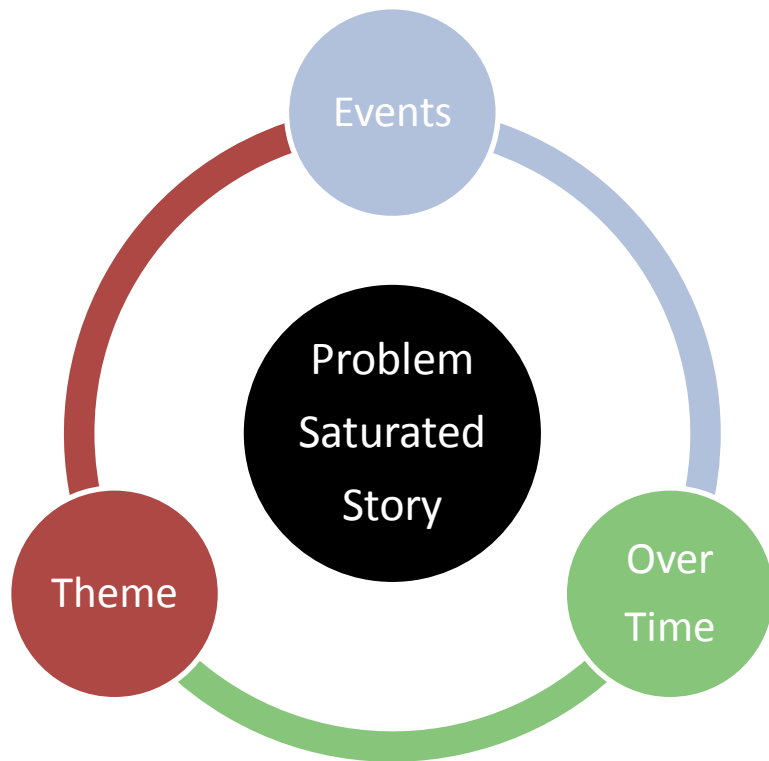
Complementing Evidence based Medicine (EBM)

Framework for Narrative based Medicine

Clinical Interventions

Take home messages

# The Phenomena of Narratives



- ❑ Patients tell their stories
- ❑ A patient's Narrative has 3 defining features
  - ❑ An account of unfolding events
  - ❑ Over time
  - ❑ Emplotment to convey meaning, motive and causality (Theme)

Trisha Greenhalgh (Family Practice 2005;22:1)

- ❑ Stories are linked to life-space of the person – physical, vocational, social; family; financial; spiritual.
- ❑ Doctors try to make sense of the patients' narratives.

# The Art of Narratives

- ❑ The Phenomena of Narratives
- ❑ Complementing Evidence based Medicine (EBM)
- ❑ Framework for Narrative based Medicine
- ❑ Clinical Interventions
- ❑ Take home messages

# EBM labels medical phenomena



- 'As a student I began to believe that the more **labels of diseases** I could generate, the smarter I would be...'
- 'Labeling was ecstasy.'
- 'I quickly learned that navigating the world of medicine required an ability to correctly identify and **label medical disorders.**'

## Lessons from a Label Maker:

Y. Pritham Raj. . Ann Intern Med, Nov 2005; 143: 686 - 687.

# OK but...



- ❑ ‘ **Labels** had left gummy marks that could not easily be removed. ....’
- ❑ Patients sometimes do not quite fit the requirements of the labels.
- ❑ And Labels alone would not communicate contextual information required for the whole person and integrated care across providers.

## **Lessons from a Label Maker:**

Y. Pritham Raj. . Ann Intern Med, Nov 2005; 143: 686 - 687.



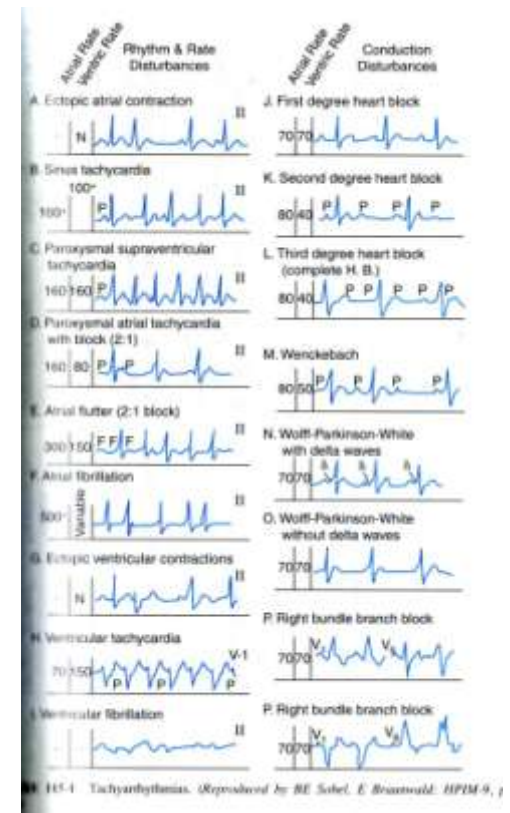
Picture of medical students in foreground & elderly lecturers background

Palpitation of the heart in a medical student may be the result of a lobster salad the night before or the girl he left behind.

Sir William Osler



Narrative Based Medicine



From Harrison's Manual of Medicine

Evidence Based Medicine

*“Care more particularly for  
the individual patient  
than for  
the special features  
of the disease.”*

Sir William Osler  
1849- 1919

## Narrative Based Medicine (NBM)

Idiographic approach  
(Person-Centred)

Focus on complexities &  
uniqueness of individuals  
based on the **person's  
unique STORY**

Validity judged by  
reliability of data &  
**plausibility of  
explanation**

Seeks **understanding**  
how, what  
Reasons for problems

Management based on  
**person's unique STORY**

# So, we need both



## Evidence Based Medicine (EBM)

Nomothetic Approach  
(Disease-Centred)

Assign patients with  
shared characteristics to  
**LABELLED** groups

Validity in group can be  
tested by **scientific  
method based on  
evidences**

Seeks **explanation** WHY –  
causes of the diseases

Management based on  
EBM Guidelines of  
**LABELS**

# The Art of Narratives

- ❑ The Phenomena of Narratives
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- ❑ Clinical Interventions
- ❑ Take home messages

# *Framework for NBM*

## Tools of the Art

- Socratic questioning
- Life-event time line & genogram
- Formulating bio-psychosocial issues: the 4Ps
- Clinical Interventions: the 4Rs

# *Socratic questioning*

**Invites patients to generate their own questions  
& to answer them in context .**

**S1 = Clarification:** how does this relate to

- length (present, past, and future events?),
- breath (people, events, situation, culture, beliefs, society); &
- depth (feelings, thoughts, behaviour & body interoception)

**S2 = Assumptions:**

What have you assumed? How should we assume instead?

**S3 = Rationale & evidence:**

How do you know this is true, correct, valid? ....

# *Socratic questioning (2)*

## **S4 = Alternatives:**

- Viewpoints – What may be another way to look at this?
- Confrontation – Are you implying that ? How likely is ... valid?
- Scaling – On a scale of 1 to 10, what would you rate?

## **S5 = Consequences:**

- What generalisation can we make?
- Is the result better or worse than hoped for?
- What is the outcome of each alternatives / scenario?

## **S6 = Experience:** E-on-E, Q-on-Q, (Circular questions)

Suppose you went to bed tonight & a miracle happened and you wake up with all your problems gone, how would you feel on seeing that you wife is so overjoyed that you're no longer the sad person?





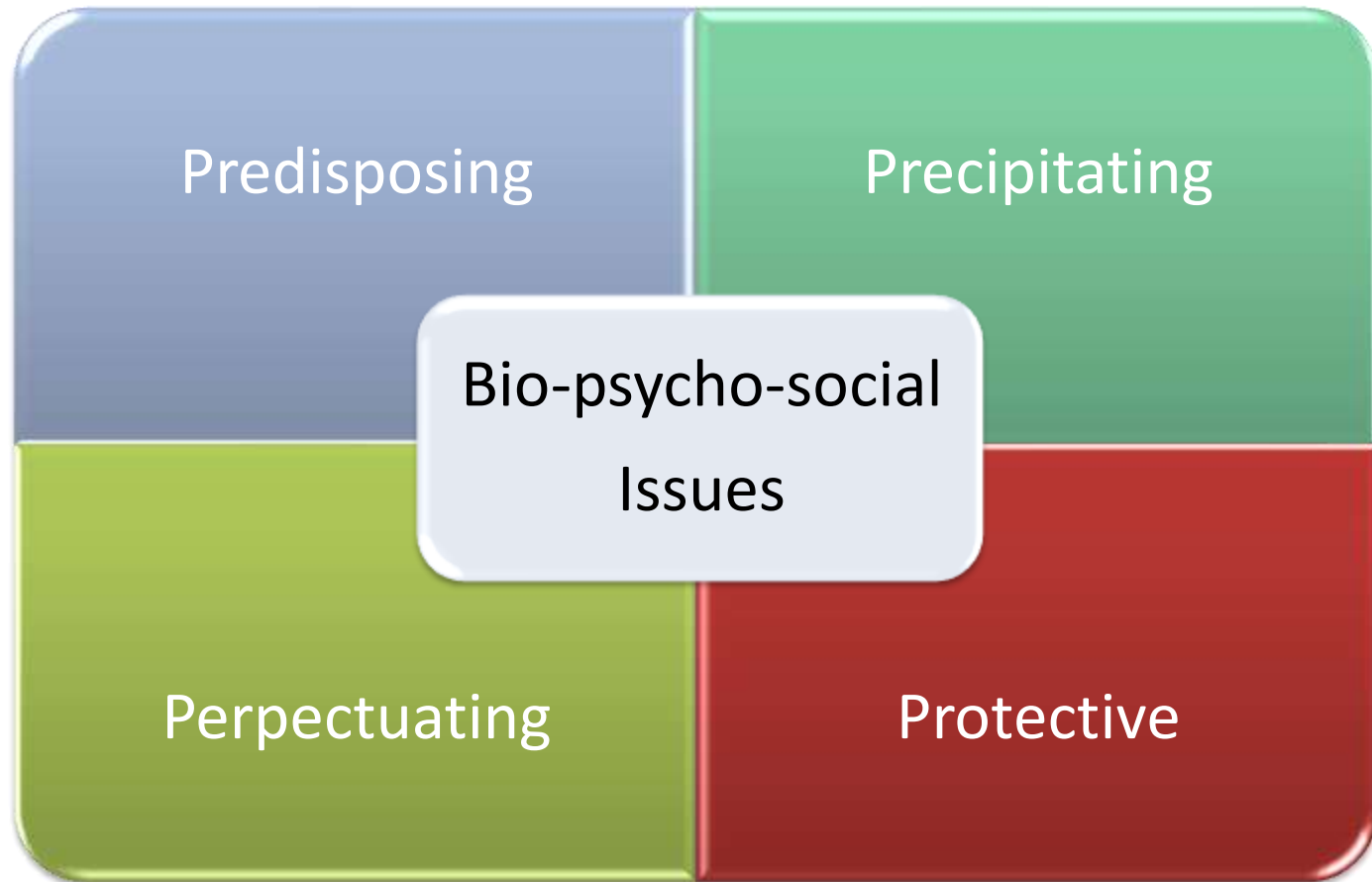
# *Socratic questioning (3)*

- ❑ Socratic questioning helps people see their blind spots, distortions, hidden areas and thence engender mutative psychological changes.
- ❑ Help them to tell a more helpful (preferred) story to themselves and others so that they can move on in life.
- ❑ NBM complements EBM
- ❑ Just like Family Medicine complements Hospital Medicine

Events Time-line &  
Genograms are  
frameworks for  
understanding  
The whole patient

Medical student's case report in NUS community medicine  
Case study with events time-line & genogram

# Conceptualisation / Formulation

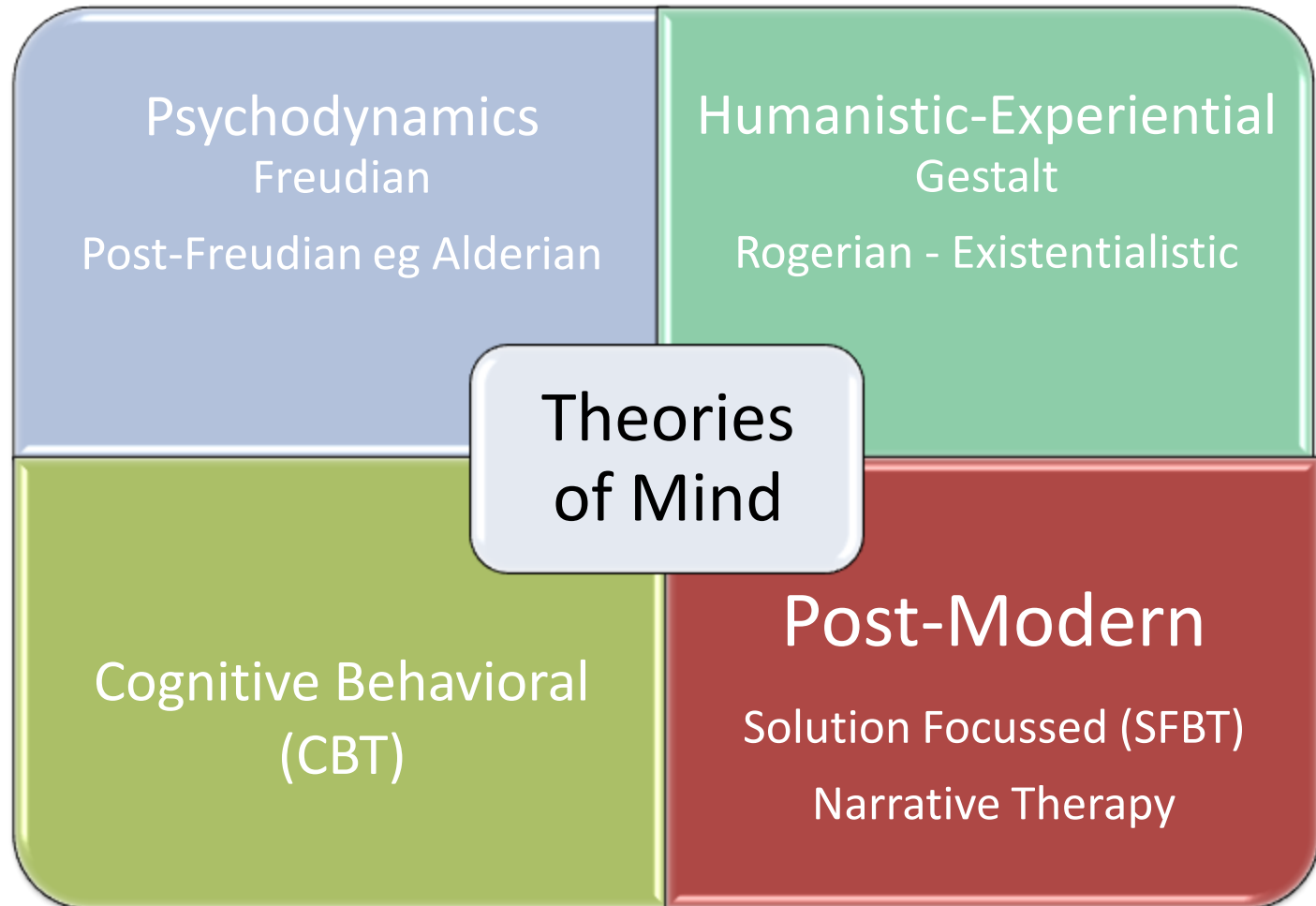


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# Clinical Interventions

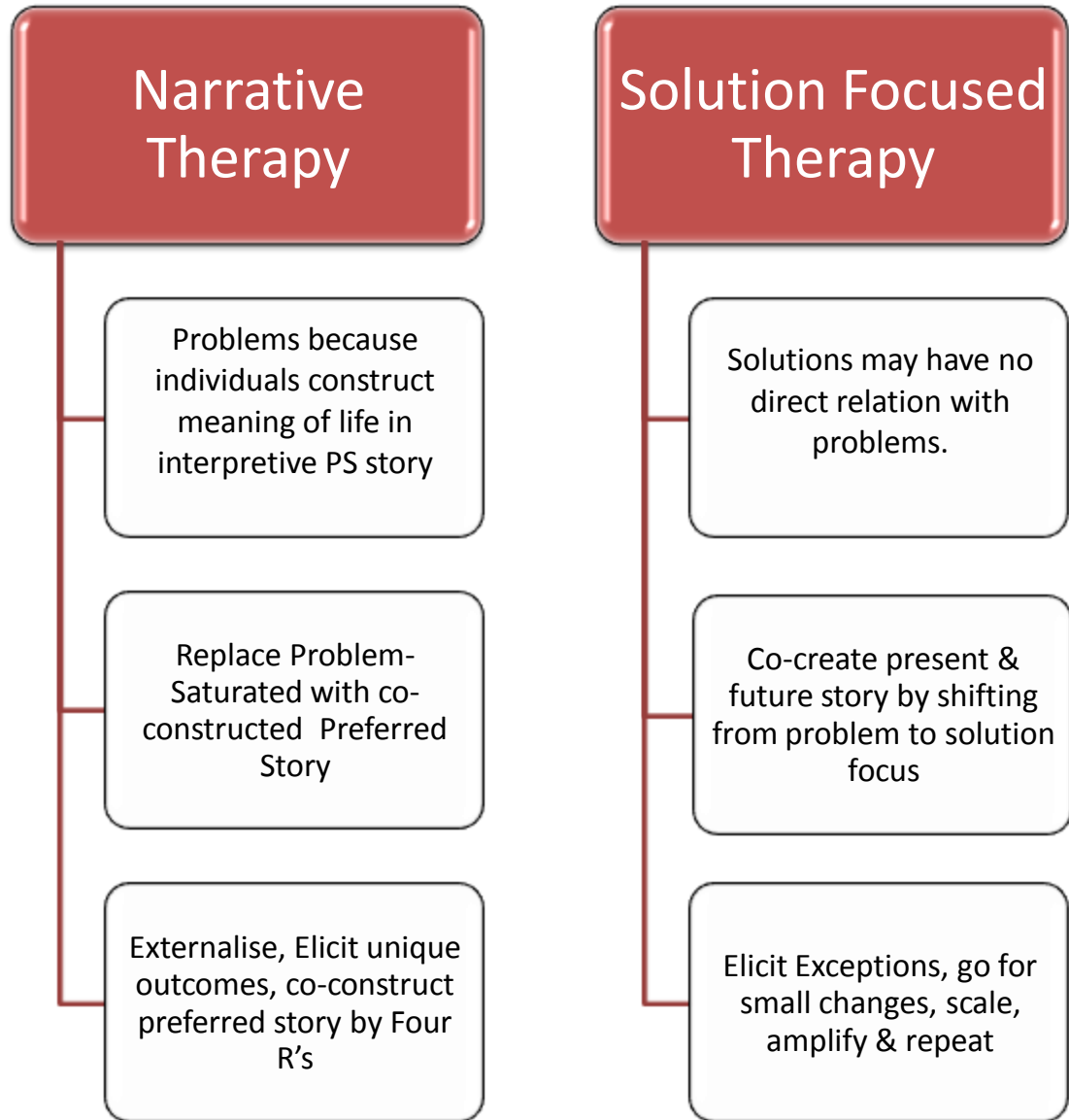
## Four Forces of Psychotherapy



Photos of White & Epston  
Narrative Therapy: White & Epston



SFT : Insoo Kim Berg 2006



## Narrative Therapy

# EXTERNALISATION

- **SEPARATION**

Creating a separation between persons, their stories & problems; Avoid totalising language

- **‘THE PROBLEM IS THE PROBLEM’**

‘The Person is not the Problem’ externalise by counter-language the feelings, behaviour, Past, relations, illness

- **NAMING & PERSONIFICATION**

- S1 Clarify LBH Personification of problem  
viz deceit, power, intents, rules, likes, dislike, relationships

- S2 Assumptions held of problem

- S3 Evidences of Problem Hold

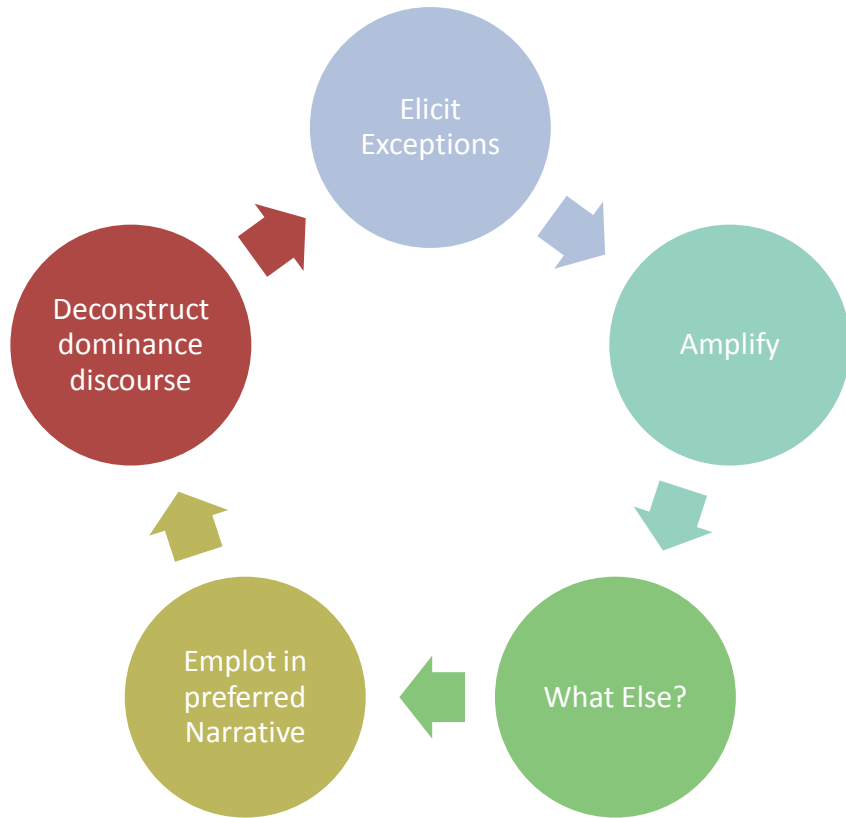
- S4 Exceptions/ Unique Outcome

- S5 Consequences of alternatives

- S6: Q on Q or E on E

## Narrative Therapy

# UNIQUE OUTCOMES

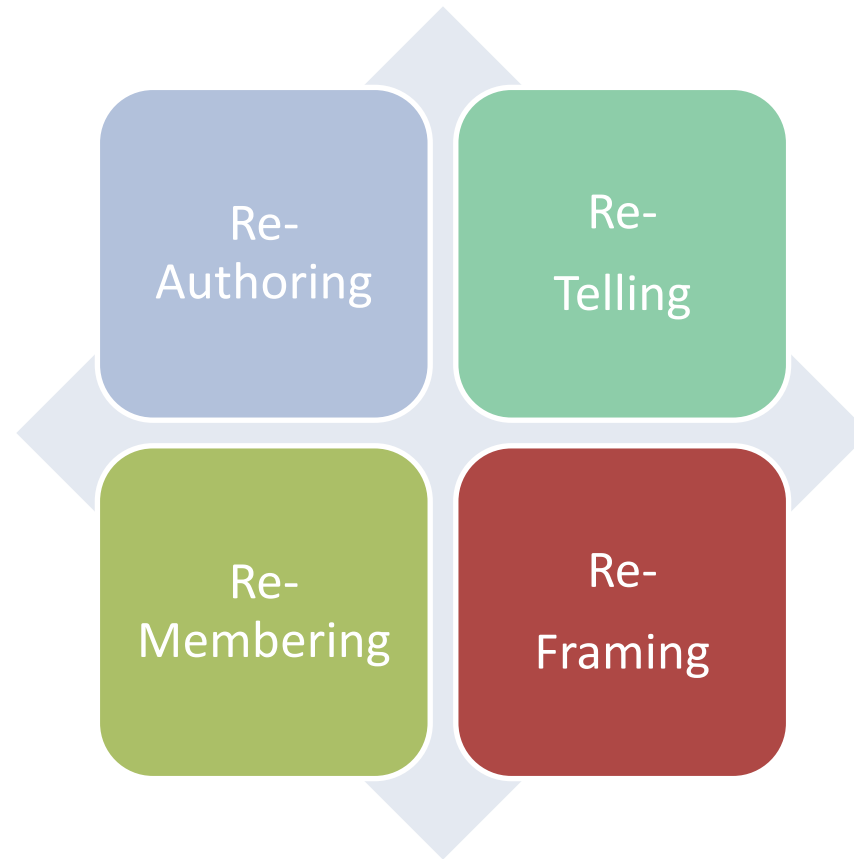


Moments when influence of problem is not so strong or contradictory to the dominant plot.

In SFBT, UO is called Exception & the techniques of ‘miracle questioning - supposing’ & ‘scaling’ are used to elicit, amplifying, reiterate exceptions.



# 4Rs of CHANGING PATIENT'S STORY



## Narrative Therapy

# RE- AUTHORING

Multi-STORIED MAP framework(White)  
to author the preferred story from the  
multi-stories.

1. Identify problem story
2. Externalise problem & Name
3. Identify Unique Outcomes
4. Emplotment of UO
5. Consequences of preferred story
6. Framework of Action, deconstruction
7. Specific plan of action
8. Retelling & Re-Membering

Photo of Sir William Osler with  
a Child co-creating therapeutic  
stories

# Deconstructive Questions

Socratic 1 (Clarify length & Breath)  
Landscape of Action

- How did you get yourself to take this action to move on?
- What have you experience in your life before that could have given you some hint that this (new action) is possible for you?

Socratic 1 (Clarify Depth)  
Landscape of Consciousness

- What do the discovery (of UO) tell you about what you want for your life?
- What do these alternative/preferred story inform you what is important for you and what you stand for as a person?

Socratic 4  
(Alternatives)  
Preference & scaling questions

- How is this difference from what you have done before?
- How would you rate the extent of the problem NOW?

Socratic 5  
(Consequences)  
Meaning & extending questions

- What does it mean to you that you were able to do it?
- How do you see yourself extending what you do 6 months from now?

Socratic 6 (Q on Q, E on E)  
Experience of (Preferred) Experience

- Who would be LEAST surprised that you are able to take this step?
- If I knew you before, what might I have witnessed then that may give a hint that you would take this step?

## Narrative Therapy

# RE-TELLING



*‘When you walk  
across a grass patch  
often enough,  
you create a path’*

### Definitional Ceremonies

Gain sense of meaning, identity & pride,  
Self-definition by re-telling to outsider  
witnesses (eg. Patient support groups)

*Barbara Myerhoff social anthropologist*

## Case Study 1: Poorly controlled DM

### **Problem:**

55 years old Chinese man with Diabetes Mellitus on oral hypoglycemic;  
Present HBA1c= 10.2%  
(6 months ago was 6.8%).

- Wife-homemaker home bound because of DM BKA , 2 teenage sons
- Retired 3 months ago as clerk and now doing shift-work as security guard. Irregular meals and sleep.
- Had episodes of hypoglycemia, stopped medicine for two months.

### **Issue:**

Recent deterioration of DM control evident by high HBA1c

### **Formulation**

- Predisposing:  
Job change irregular meal
- Precipitating:  
hypoglycemia
- Perpectuating:  
Shift work
- Protecting:  
Still coming for checks;  
concern about family

## Case Study 1: Poorly controlled DM

### **Solution-focused Approach**

- Reasons for poor control & compliance clear from formulation
- Compliment patient for still coming for checkup;
- Food-activity pattern; revise DM therapy/ medicine
- Elicit exceptions- days in which medications & food schedule followed, times in which he is feeling ok; then amplify & reinforced behaviour /situation/ meaning
- Scaling questions on ideas, concerns & expectations to elicit Strength & Resources & dispel negative thoughts
- Can also use Deconstructive Questions of Narrative Therapy

# 'Club of Life'

*'Membership has its privileges (& pain)'*

## *Socratic Questions*

**S1:** Who may that someone who would know what the 'PROBLEM' means to you?

**S2:** How does/ can (that someone) that caused the 'PROBLEM' (in the past) still affect you?

**S3:** Can you explain how (that someone) chose to help you / enslave you now?

**S4:** Who else are there in your life which can make a difference to your 'PROBLEM'?

**S5** Consequences What may they say if they were here with us and what they may feel now that you are moving to free yourself of the PROBLEM'

## Narrative Therapy

# RE- FRAMING

Picture demonstrating  
Visual re-framing

“Metaphor is not an ornamental flourish of language but an essential part of thought. Our ordinary conceptual system in terms of which we both think and act is fundamentally metaphorical in nature”

George Lakoff ‘Metaphors we live by’

‘The mind is inherently embodied. Thought is largely unconscious. Abstract concepts are largely metaphorical’.

George Lakoff & Johnson’s ‘Philosophy in the Flesh’

A Vase with crooked mouth?

Silhouette of a man & a woman?

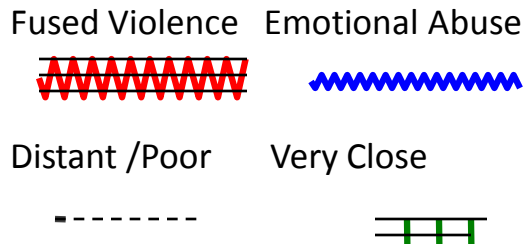


# Case Study 2:

# Case Study 2:

Genograms with emotional relationship links of patient.  
Life events analysis and formulation based on PPPP shown.

Genogram of patient at 2 years of Age. Maid & elder sister protective Factors in an abusive environment



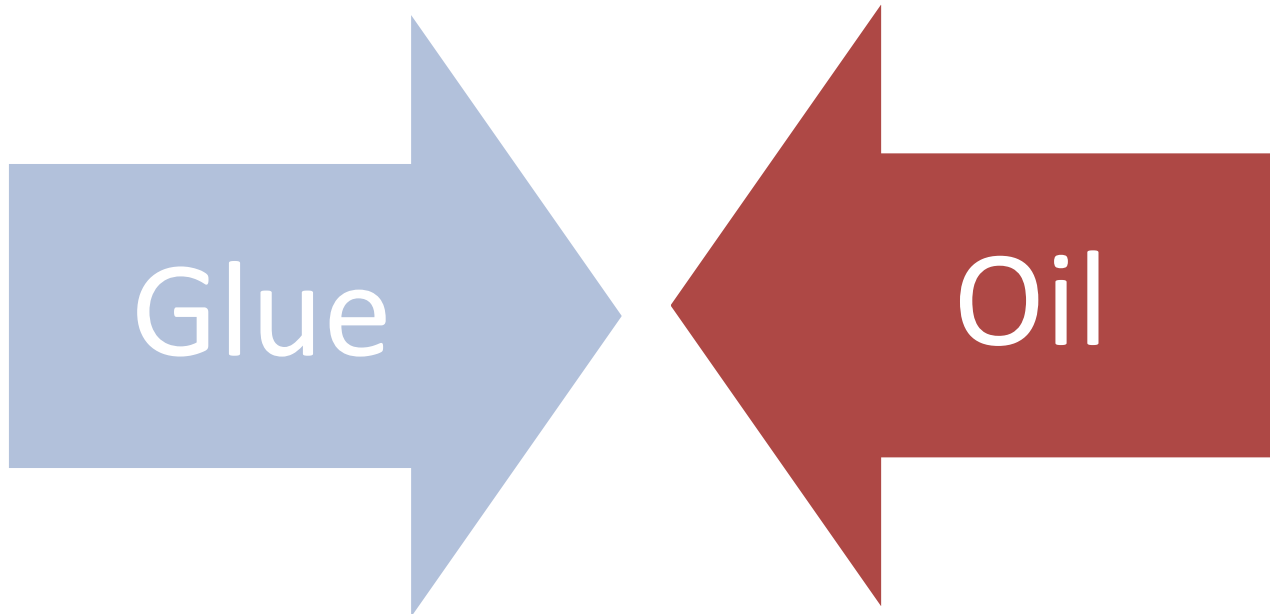
Genogram 2007 client at 20 year



## ***Reframing in a psychotherapy case*** **The 'Glue' that turned to 'Oil'**

20 years old Chinese female student referred for anger management against parents & lecturers She was a good student in 1<sup>st</sup> year but then failed to attend classes & complete assignments in the second year.

7-minute Video-clip of psychotherapy session of therapy of patient with author.



Recorded real-time unscripted unrehearsed during patient's encounter.  
Patient's permission granted for author to show for educational purpose

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NBM defines the patient.

EBM defines the group that also has the label of that patient.

Art of NBM can be taught & it can be applied to every patient.

Lessons can be derived from psychotherapy .

THE 'SPEAR' model can be used for better consultations.

- Socratic Questioning around 6 domains
- 4Ps of Formulation / conceptualization
- Externalisation of issues & Eliciting Exceptions
- Attending to patients & Amplifying Unique Outcomes
- 4Rs of Narrative Interventions